



ASSOCIATION OF MATERNAL & CHILD HEALTH PROGRAMS

## Award Nomination Form

### May 2023 AMCHP Award Celebration

2023 AMCHP Annual Conference, May 6-9, 2023

New Orleans, Louisiana

#### Award Selection

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Select the award for which this person is being nominated marking the appropriate checkbox. Please select only one award for each nominee. Award descriptions can be found [here](#).

- Vince Hutchins Leadership Award** for leadership in promoting a society responsive to the needs of women, children, youth, and families.
- John MacQueen Lecture Award** for innovation in the field of maternal and child health. Candidates must be able to record the lecture for distribution during the AMCHP Annual Conference in May 2023.
- Merle McPherson Family Leadership Award** for exemplary contributions to further family/professional collaboration within a state Title V Program and AMCHP.
- Emerging MCH Professional Award** for outstanding state or local MCH professionals under age 45 whose work has made substantial contributions to their state's MCH program, their state's MCH outcomes, or made other significant contributions to promoting and protecting the health of women, children, and families in their state or jurisdiction.
- Excellence in State MCH Leadership Award** for an outstanding state MCH professional whose career has made significant contributions to the health of women, children, and families in their state or jurisdiction.
- Ryan Colburn Scholarship Award** for a youth-with-disabilities leader to attend the AMCHP Annual Conference, connect with family leaders, and continue to spread Ryan's message of hope.

#### Nominee Information

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Please provide all information requested. Awardees that are not selected will not be notified.

Name of Nominee \_\_\_\_\_

Title \_\_\_\_\_ Credential/Degrees: \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

## Nominator Information

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*The nominator must be an AMCHP member to submit this form.*

Name of individual submitting the nomination \_\_\_\_\_

Title \_\_\_\_\_ Organization \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

We need all your contact information so we can verify your membership and send you a notification of the award selection outcomes. You will be notified about the final disposition of your nomination regardless of the outcome.

## Nomination Summary

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Please include a brief narrative in support of this nomination while listing the nominees' specific contribution to MCH **and address any specific criteria required by each award as stated in the award description**. Other accompanying materials may include CVs, letters of recommendation, etc.

Please ensure that the narrative is:

- No more than three pages in length
- 12pt Font, Times New Roman, double spaced
- DO NOT CUT AND PASTE A CV OR RESUME INTO THIS SUMMARY

## Supporting Materials

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In addition to the narrative, please include any supporting material as an attachment to this document including:

- A resume or CV for the nominee.
- A photo or link to a headshot of the nominee suitable for use in website and print publications. Photos will not be used for selection purposes.
- Other documents or examples of materials that support your nomination (link to accomplishments and resources on websites is preferred rather than actual documents themselves).
- Some awards require letters of recommendation or other accompanying documentation, so please reference the exact criteria required by each award as stated in the award description.
- **For the MacQueen Lecture you may include links to any online lectures or presentations delivered by the nominee that the selection committee should consider.** You may include these in your three-page narrative or as a separate page in supporting materials.

Please note that the quality of supporting materials, not the quantity of supporting materials, will be used as a review criterion. Only the material you submit will be used in the review of the candidate and no other materials will be reviewed or researched by the selection committees.

## Submission of Award Nomination Materials

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Please submit your nomination materials to Nikeisha Ogletree, Chief Operating Officer, at [awards@amchp.org](mailto:awards@amchp.org) by **February 13<sup>th</sup>, 2023**.